

Please return this form to:



APPLICATION FOR MEMBERSHIP IN OR TRANSFER TO SONS IN RETIREMENT, BRANCH _____

A Non-Profit Public Benefit Corporation For Retired Men
Devoted to the Promotion of Independence and Dignity of Retirement

Please print the following information so we can help you become a part of SIR:

First Name: Guy Middle Initial or Name: L Last Name: FRANK Suffix: _____
 Home address: 13340 Torrey Pines City: AUBURN Nickname: _____ ZIP: 95602 Wife's (or SO's) first name: TINA
 Extension: _____
 Mailing Address (or "Same"): Same City: _____ ZIP: _____ Extension: _____
 Area Code: _____ Telephone Number: _____ Email Address (in CAPITAL letters): _____
 Birth Date: _____ mm dd yyyy Wedding Anniversary: _____ mm dd yyyy

I was introduced as a guest at the luncheon meeting during the month of _____
I am retired from full time employment, and I am aware that regular attendance _____ is essential for continued membership. I understand that I must attend at least one-half of the regular luncheon meetings (Ladies Day or Picnics and Holiday Luncheons are excluded) within the previous twelve consecutive month period, and I must not miss three consecutive regular luncheon meetings without having been excused by contacting the designated Branch Attendance person prior to the meeting date. If you will not be attending a luncheon, notice must be received by noon the _____ before the luncheon.

Sponsor's Printed Name: PHILIP FRANK Date: 9/7/10 Applicant's Signature: _____
 Sponsor's Signature: [Signature] Badge No.: _____

I am a new member <Check whichever applies> _____ I am transferring from Branch # _____

How did you hear about Sons In Retirement? Good "OL DAD"

Supplying information about your former business or military connection will help us introduce you to new friends and make you aware of our many activities.

Former Occupation/s: Banker with Company or Organization: Crocker/Wells) CA mm dd yyyy Date Retired: _____

I prefer to receive my monthly copy of our Branch newsletter. Please check your selection

Electronically _____ By USPS first class mail (May entail an additional charge)

A Branch official will contact you soon regarding the next step in the process.

Executive Committee acceptance date: _____ Badge No. assigned: _____
 Membership Chairman: _____

Please continue to Activities and Interests on page 2